

SEELEY COUNTY WATER DISTRICT  
1898 West Main Street (P.O. Box 161) Seeley, CA 92273  
Telephone: 760.352.6612 Facsimile: 760.352.0589



**PRESIDENT:** Leslie Hill    **VICE PRESIDENT:** Donald Murphy  
**BOARD OF DIRECTORS:** Jason Grima, Esteban Jaramillo, Bianca Vasquez

## NOTICE OF REGULAR MEETING

**Date:**            **March 20, 2024**  
**Where:**        SCWD Office, 1898 W. Main Street, Seeley CA 92273  
**Time:**         **4:30 PM**

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE GENERAL MANAGER AT, (760) 425-0041. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE SCWD TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING [28CFR 35.102-35.104 ADA TITLE II]

- A. CALL TO ORDER  
    PLEDGE OF ALLEGIANCE  
    QUORUM – ROLL CALL
  
- B. DISCUSSION OF AGENDA
  - 1. Items to be pulled from the Action Calendar.
  - 2. Items to be pulled from the Discussion Calendar.
  - 3. Emergency Items to be added.
  - 4. Approval of the agenda.

<b>C. PUBLIC APPEARANCES</b>
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1. Matters not appearing on the agenda. If you wish to address the BOARD OF DIRECTORS concerning any item within the BOARD'S jurisdiction, please raise your hand and be acknowledged by the BOARD PRESIDENT, and at that time state your name and address for the record. The BOARD PRESIDENT reserves the right to place a time limit on each person's presentation of three (3) minutes. It is requested that longer presentations be submitted to the BOARD OF DIRECTORS in writing.

2. Matters appearing on the agenda. If you wish to address the BOARD OF DIRECTORS concerning any item appearing on the agenda, please raise your hand and be acknowledged by the BOARD PRESIDENT, and at that time state your name and address for the record. The BOARD PRESIDENT reserves the right to place a time limit on each person's presentation of three (3) minutes.

**D.****REPORTS**

1. President and Vice President/or Board Member comments
2. Administrative General Manager and Secretary Report

**E.****CONSENT AGENDA**

All items appearing under the "Consent Agenda" will be acted upon by the Board by one motion without discussion. Should a Board member or other person request that any item be considered separately that item will then be taken up at the time as determined by the Board President.

1. Accounts Payable - Demands for Payment List
2. Approval of Minutes: REGULAR MEETING:
  - a. February 21, 2024
3. Authorize up to 4 Administrative days for the President of the Board for the month of March 2024
4. Authorize and Approve the General Manager to reimburse Amado Ramirez for an out-of-pocket expense for Steel Toe Work Books. Total not to exceed **\$150.00**
5. Authorize and Approve the General Manager to reimburse Marco Resendiz for an out-of-pocket expense for Lunch and mileage for Operator II, training course, "Collection Symposium Workshop Training". Total not to exceed in the amount of **\$185.18**
6. Authorize and Approve the General Manager to reimburse Luis Ayon for an out-of-pocket expense for Lunch and mileage for Operator II, training course, "Collection Symposium Workshop Training". Total not to exceed in the amount of **\$132.81.**

**F.****COMMUNITY PLANNING AND ENGAGEMENT**

- F-1. SUBJECT: DISCUSSION: JOHN ROBERT BATES MEMORIAL PARK IMPROVEMENTS

**G.****Direction/and or Discussion:**

- G-1. SUBJECT: DISCUSSION: WATER REGIONAL WATER BOARD

**H. Action/Discussion**

H-1. SUBJECT: DISCUSSION/ACTION: **SEELEY COMMUNITY COMMITTEE**

1. SEEK APPROVAL FOR ESTABLISHING EITHER A VOLUNTEER ADVISORY COMMITTEE OR AN AD-HOC COMMITTEE TO ADDRESS AN IDENTIFIED NEED.
2. AUTHORIZE THE GENERAL MANAGER TO TAKE NECESSARY STEPS IN FORMING THE CHOSEN COMMITTEE, INCLUDING APPOINTING MEMBERS AND DEFINING RESPONSIBILITIES.

**I. CLOSED SESSION:**

This is a CLOSED SESSION in which the Board of Directors discuss matters in closed session as opposed to open session. Only those matters authorized by the Brown Act function as permissible CLOSED SESSION subjects will be discussed. They are as follows:

1. SUBJECT: CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION  
Significant Exposure to Litigation Pursuant to Government Code Section §54956.9(b).  
(Two potential case)
2. SUBJECT: CONFERENCE WITH LEGAL COUNSEL – INITIATION OF LITIGATION  
Pursuant to paragraph (4) of subdivision (d) of Government Code Section § 54956.9 (no cases)
3. SUBJECT: PUBLIC EMPLOYEE PERFORMANCE EVALUATION (Gov. Code section 54957(b)(1).) (The performance of an existing employee) Title: General Manager and Secretary of the Board

**J. ANNOUNCEMENTS:**

1. Board of Supervisors Public Meetings: **Tuesdays at 9:30 am**  
(open session) at 940 W. Main St.
2. CSDA Newsletter: [www.csdanet.net](http://www.csdanet.net)

**K. ADJOURNMENT:**

**NEXT REGULAR BOARD MEMBER MEETING: April 24, 2024.**

NOTE: Any documents produced by the SCWD and distributed to a majority of the SCWD Board regarding any item on this agenda will be made available at the front counter at Seeley County Water District, located at 1898 W. Main Street, Seeley CA 92273, during normal business hours.